

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
OCT 13 4 37 PM '75
CLERK OF COURTS
GREENVILLE, S. C.

VEL 1025 PAGE 911

KNOW ALL MEN BY THESE PRESENTS, that **FRANCES C. BOUTON**

in consideration of **FOUR THOUSAND AND NO/100THS (\$4,000.00)** Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **GEORGE D. SHELTON AND SYLVIA S. SHELTON, THEIR HEIRS AND ASSIGNS:**

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on Cross Plains Road, shown as Lot No. 6 on a plat of property of Frances C. Bouton prepared by R. B. Bruce, R.L.S., in August 1974, containing 3.02 acres, more or less, and having the following courses and distances:

BEGINNING at a nail and cap in the center of said Road at the center of the Duke Power Company right-of-way, and running thence along the center of said right-of-way S. 65-10 W. 687.5 feet to an iron pin; thence N. 55-30 W. 60 feet to an iron pin in a gully; thence N. 45-04 E. 750.7 feet to a nail and cap in the center of said Road; thence along the center of said Road S. 36-00 E. 144.7 feet and S. 19-45 E. 168.2 feet to the beginning.

The above property is conveyed subject to the following restrictions:

- (1) All lots on said plat shall be used for residential purposes only, and no offensive trade or activity shall be conducted on any of said lots.
- (2) The set-back line from the edge of Cross Plains Road for the location of a dwelling or mobile home shall be at least 50 feet, and all residences must have permanent underpinning. No shack, tents or temporary structures shall be used as a permanent home.
- (3) All sewage disposal shall meet the approval of the Board of Health.

This being a portion of the property conveyed to the Grantor by a deed recorded in the RMC Office for Greenville County in Deed Book 875 at Page 82.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **7TH** day of **OCTOBER** 19 **75**.

SIGNED, sealed and delivered in the presence of:

Frances C. Bouton (SEAL)
FRANCES C. BOUTON (SEAL)

Connie P. Cole
William D. Bouton



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **7TH** day of **OCTOBER** 19 **75**.

William D. Bouton (SEAL)
Notary Public for South Carolina
My Commission expires **December 11, 1979**

Connie P. Cole

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina (SEAL)

RECORDED this **OCT 16 1975** day of _____ 19 _____ at **4:37** P.M., No. **10293**

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